

**COURTROOM DEPUTY'S MINUTES
MIDDLE DISTRICT OF ALABAMA**

☒ INITIAL APPEARANCE

DATE: 10/31/06

☐ BOND HEARING

☐ DETENTION HEARING

DIGITAL Recording : 2:07 - 2:09

☐ PRELIMINARY (EXAMINATION)(HEARING)

2:16 - 2:26

☐ REMOVAL HEARING (R.40)

☐ ARRAIGNMENT

PRESIDING MAG. JUDGE: VANZETTA PENN MCPHERSON DEPUTY CLERK: Wanda Robinson

CASE NO: 2:06mj107-VPM

DEFENDANT NAME: Charles R. Dunlap

AUSA: Clark Morris

DEFT. ATTY: Paul R. Cooper

Type Counsel: () Retained; (x) CJA; () Waived; () FPD

PTSO: Sandra Wood

USPO: _____

Defendant () does; (☒) does NOT need an interpreter

Interpreter present (☒) NO; () YES Name: _____

☒ Date of Arrest 10/31/06 or ☐ Arrest Rule 40

☒ Deft First Appearance. Advised of rights/charges. Prob/Sup Rel Violator

☒ Deft First Appearance with Counsel

☐ Deft. First Appearance without Counsel

☒ Requests appointed Counsel

☒ Financial Affidavit executed ☒ ORAL MOTION FOR APPT OF COUNSEL

☐ ORAL ORDER appointing Federal Public Defender - Notice of Appearance to be filed

☒ Panel Attorney Appointed; ☐ to be appointed - prepare voucher

☐ Deft. Advises he will retain counsel. Has retained

☒ ☐ Government's ORAL Motion for Detention Hrg. ☐ to be followed by written motion; ☒ Government's WRITTEN Motion for Detention Hrg. filed

☒ Detention Hearing WAIVED in OPEN COURT

☐ ORDER OF TEMPORARY DETENTION PENDING HEARING to be entered

☐ ORDER OF DETENTION HEARING PENDING TRIAL to be entered

☐ Release order entered. Deft advised of conditions of release

☐ BOND EXECUTED (M/D AL charges) \$.

☐ BOND EXECUTED (R. 40) - deft to report to originating district as ordered

☒ Bond not executed. Defendant to remain in Marshal's custody

☐ Deft. ORDERED REMOVED to originating district

☐ Waiver of ☐ preliminary hearing; ☐ Waiver Rule 40 hearing

☐ Court finds PROBABLE CAUSE. Defendant bound over to the Grand Jury

☐ ARRAIGNMENT ☐ HELD. Plea of NOT GUILTY entered. ☐ Set for

☐ DISCOVERY DISCLOSURE DATE:

☐ NOTICE to retained Criminal Defense Attorney handed to counsel

☐ WAIVER of Speedy Trial. CRIMINAL TERM:

****PRELIMINARY HEARING SET FOR 11/8/06 @ 10:00 a.m.****